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|  | | | | **ENGINEERING COUNCIL OF INDIA**  **Registration of Professional Engineer (PE) /Associate Engineer (APE)** | | | | | | | | | |
| **APPLICATION FORM**  **Serial No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | |
| **1.** | | **Personal Particulars** | | | | | | | | | | | |
| **1.1 Name** (In Capital Letters) | | | | | | | | | | | | | |
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| (As in Engineering degree certificate or equivalent) | | | | | | | | | | | | | |
| Paste Latest Photograph | |  | | | | **1.3** Male □ Female □  **1.2.** Date of Birth Place of Birth (City/State)  (dd/mm/yyyy)  \_\_\_/ \_\_\_/ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    Nationality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **1.4** Single □ Married □ Other□ | | | | | | | |
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| **1.5: Present Organisation/ Work Place Name and Address with Pin code:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | |
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| Present Position in Organisation/Work Place\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | |
|  | Tel. | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |  | Fax | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
|  | E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | |
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| **1.6 Residential Address**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | |
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|  | Tel. | |  | | | |  | Mob |  | | | | |
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|  | Email: | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | |
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| **1.7 Correspondence Address:** Residential Address □ Organisation Address □ | | | | | | | | | | | | | |
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| **2.** | **Engineering Qualification(s) for Registration** | | | |
|  | **Engineering Qualifications** | Institute/University | **Disciplines/Major Subjects** | **Year of Completion** |
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|  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
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| **3.** | **Other non-engineering Post Graduation professional qualifications.** | | | |
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|  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
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| **4.** | **Name and Category of Membership in Engineering – related Professional Institutions / Associations/ Societies** | | | |
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|  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
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|  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
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| **5.** | **Continuous Professional Development Programme / Activities since engineering graduation or last six years (whichever is less) (Details of eligible CPD activities available on ECI web site www.ecindia.org)** | | | | | | | | | | |
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| **5.1** | **Recognised Training Programme, Conferences, Seminar, Workshop, Technical Presentations Attended / Participated** | | | | | | | | | | |
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|  | **Title / Subject** | | **Duration** | **Nature of Participation** | | | | | | **Conducting Organisation** | |
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| **5.2** | **Books / Articles / Research / Technical Reports written/ Talks/Programmes conducted by Candidates** | | | | | | | | | | |
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|  | Title | | | Date | | | | | **Subject Published by/Conducted at** | | |
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| **6.** | **Professional Experience –** Forlast 15 years; or actual since engineering qualification, in case it is less than 15 years. | | | | | | | | | | |
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|  | Describe your experience in the following format, for each period of your employment / involvement in retrospective order i.e. starting from present position in descending sequence. Enclose your Professional experiences along with this application.  If Self-employed, write self-employed under Position, and give details of experience | | | | | | | | | | |
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|  | From to Position Organisation Brief Description | | | | | | | | | | |

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| **7.** | | **State Discipline/ Branch For Professional Engineer/APE/SE Register** | | | | | | | | | | | | | | |
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| **8.** State **Field of your Specialisation(s)**  Specify field of specialisation(s) under which you would like to be registered. A note outlining justification is to be attached.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | |
| **9.** | **Registration Fees-** Bank transfer/draft/Pay order in the name of Engineering Council of India (Account details will be given on request)  Rs. Bank draft no. dated Bank  **(Fee:** The initial registration fee will be Rs. 3000 for PE, Rs. 2000 for APE. The fee structure is subject to change in future. The registration is subject to renewal after 5 years) | | | | | | | | | | | | | | | |
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| 10. Declaration:  * I agree to abide by, the professional Code of Ethics established by Engineering Council of India, and to be held individually accountable for my action. * I undertake to send reports of Professional Experience and Continuing Professional Development as on 31st March of each following year regularly so as to reach ECI by 30th June. * I agree that decision of the ECI on Registration and Termination shall be binding on me. * I hereby confirm that the contents of the items described in this application documents are true and correct.     Enclosures: 1. Copies of Qualification Certificates   2. Copies of Professional Experiences Certificates  3. Bank Draft **Applicant’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Applicant’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Place :.............................. Date: dd/mm/yyyy: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | |